

Why Are The First Ten Days Of Dhul Hijjah Special



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1

Good deeds are more beloved to Allaah

The Prophet (salla Allaahu alayhi wa sallam) said, "There are no days during which good deeds are more beloved to Allaah than these (ten) days." He was then asked, "Not even jihad in the path of Allaah?" So he replied, "Not even jihad in the path of Allaah, except for a person who goes out with his self and his wealth and come back with nothing."

[Bukhari 969]



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2

It's recommended to be involved in a lot thikr.

And mention the Name of Allaah on appointed days

[surah al-Hajj: 28]



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3

They are included in the days Allaah appointed for Musa

(Alayhissalaam)

And We appointed for Musa (Moses) thirty nights and added (to the period) ten (more), and he completed the term, appointed by his Lord, of forty nights

[surah Al-A'raf: 142]

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4

Allaah completed his religion on the 9th of Dhul Hijjah

This day, I have perfected your religion for you, completed My Favor upon you, and have chosen for you Islaam as your religion. [surah Al-Ma'idah 5:3.]

AL-ISLAAM

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5

The sacrifice is done on the day of Eid (10th of Dhul Hijjah)



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6

Allaah frees slaves from the fire on Arafah more than any other day

The Prophet (Sall Allaahu alaihi wa sallam) said, "There is no day on which Allaah frees more of His slaves from Fire than the Day of Arafah, and He verily draws near, then boasts of them before the angles, saying: "What do they seek?" (Sahih Muslim 1348)



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7

There is great virtue in fasting on the 9th of Dhul Hijjah



The Prophet (Sall Allaahu alaihi wa sallam) was asked about fasting on the Day of of Arafah. He said, "Fasting the day of Arafah expiates the [minor] sins of two years: a past one and a coming one".

[Muslim 1162]

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8

Eid Al-Adhaa
is the 10th of Dhul Hijjah



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9

These are the days for Hajj

The Hajj (pilgrimage) is (in) the well-known (lunar year) months [Al-Baqarah 197]* the other days are Shawwal and Dhul Qa'idah



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10

Allaah swears by these days

1. By the dawn; 2. By the ten nights (i.e. the first ten days of the month of Dhul-Hijjah), 3. And by the even and the odd. [surah Al-Fajr: 1-3]



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